

# The Park Point Community Club proudly presents the 42nd annual



## CALL FOR ENTRIES

**Artist application deadline: March 1, 2012**

10 am - 5 pm,  
Saturday and Sunday,  
June 23 & 24, 2012  
Park Point Recreation Area,  
Duluth, MN

**Media and eligibility:** Fine artists and crafts people working in ceramics, fiber, photography, 2-D, jewelry, wood, glass, painting and mixed media. All work must be original design and execution by the applying exhibitor. **No commercial molds, kits, imports or country crafts.** All work must be represented in the slides.

**Jurying:** Four images are viewed simultaneously and judged on the basis of originality, craftsmanship, design and continuity. Good quality images are essential. No images of your booth accepted. All jury decisions are final.

### **Entry Instructions:**

1. Submit digital images for review

**Digital**—four images must be submitted as jpeg files saved on a CD or DVD compatible with a MacIntosh. Each image must be:

- 72 dpi resolution
- 1920 pixels on the longest side.
- formatted to open in the proper horizontal or vertical orientation
- saved at least to good quality.
- no more than 2.0 MB

Name each image as follows: category\_ApplicantLastName\_ApplicantFirstName\_numberofimage.jpg,

For example: ceramics\_Smith\_David\_01.jpg

ceramics\_Smith\_David\_02.jpg

ceramics\_Smith\_David\_03.jpg

ceramics\_Smith\_David\_04.jpg

Store images in a folder on the CD label folder as follows:

category\_ApplicantLastName\_ApplicantFirstName.

For example: ceramics Smith David

Label the CD itself with your category and full name also.

2. Application must include brief description of artwork process(es) for each enclosed image.

3. Send images, application, fees and **SASE (self addressed stamped envelope with adequate return postage for notification letters!)** **Note:** The committee has the right to refuse an artist who does not comply with entry instructions.

**Fees:** Enclose a separate check or money order for the jury fee and the exhibition fee.

**Jury Fee: \$15** nonrefundable and deposited on receipt can be **dated current**.

**Exhibitor Fee: \$185** cashed upon acceptance, **please** date the check **April 15, 2012** as this is the acceptance/due date.

Both checks must accompany CD and application and be made out to **The Park Point Community Club**.

**Cancellation Fee:** Your booth will be refunded less \$50 until 6/1/12. After 6/1/12, exhibitor fees will not be refunded.

Applications are due March 1, 2012

Notifications will be mailed on or before April 15, 2012

**Installation and Display:** Participants must provide their own display materials and make their own rain plan arrangements. An exhibition space of approximately 10'x10' will be assigned to each person. Displays must be set up by 9 a.m. Saturday and Sunday. Artists juried into the art fair must stay for the entire fair.

**Sales Tax:** Exhibitors are responsible for collecting their own MN State sales tax (6.875%) plus the city sales tax(1%). For MN sales tax application call the MN Department of Revenue at 651-282-5225. Please include sales tax number on application if available.

# PARK POINT ART FAIR 2012

APPLICATION DEADLINE: MARCH 1, 2012

## Checklist:

- Application with descriptions of images \_01 thru \_04
- Two (2) separate checks for entry:  
\$15 nonrefundable jury fee dated current;  
\$185 exhibitor and park user fee dated April 15, 2012.  
Make checks to **Park Point Community Club**.
- Four images on a CD or DVD
- **Self-addressed stamped envelope!**

**Name**

**Business name**

**Address**

**City**                      **State**                      **Zip**

**Phone**

**Email**

**check here if address has changed.**

**Minnesota tax ID #**

Check a name that most closely describes your work.

### **Ceramics**

- Functional
- Nonfunctional

### **Paintings/2-D**

- Oils
- Acrylics
- Watercolor
- Printmaking
- Drawing
- Mixed Media

### **Fiber**

- Baskets
- Leather
- Paper
- Wearable
- Other

### **Photography**

- Black and White
- Color

### **Glass**

- Blown
- Stained

### **Jewelry**

- Clay
- Fiber
- Metal
- Glass
- Other

### **Wood**

- Furniture
- Decorative

### **Sculpture**

- Metal
- Wood
- Other

## Description of work process(es) for enclosed images

Image #1

Image #2

Image #3

Image #4

\_yes \_no If accepted I would like 35 Park Point Art Fair postcards to promote my involvement in the event.

I have read and verify that I have personally created the work to be shown. I understand the Call For Entries and accept the rules and my responsibilities. I release PPAF 2012, its volunteers and employees from responsibility of damage, theft or loss of my work. I also give permission for the Park Point Art Fair 2012 to use my images for event publicity.

**Signature:**

**Send to: Park Point Art Fair 2012  
P.O. Box 16326  
Duluth MN, 55816-0326  
Attention: Carla Tamburro**

Questions:  
218-428-1916 or [coordinator@parkpointartfair.org](mailto:coordinator@parkpointartfair.org) or

[parkpointartfair.org](http://parkpointartfair.org)